

*Postponed Indefinitely 4-18-00*

Submitted by: Chairman of the Assembly  
at the Request of the Mayor  
Prepared by: Finance Department  
For reading: March 21, 2000

ANCHORAGE, ALASKA  
AR NO. 2000-72

A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE ACCEPTING THE SUM OF FORTY MILLION DOLLARS (\$40,000,000) FROM THE POLICE AND FIRE RETIREMENT SYSTEM AS A CONTRIBUTION TO THE MOA TRUST FUND (730).

THE ANCHORAGE ASSEMBLY RESOLVES:

**Section 1.** That the sum of forty million dollars (\$40,000,000) is hereby accepted from the Police and Fire Retirement System as a contribution to the MOA Trust Fund (730).

**Section 2.** This resolution shall take effect immediately upon passage and approval by the Anchorage Assembly.

PASSED AND APPROVED by the Anchorage Assembly this \_\_\_\_ day of \_\_\_\_\_, 2000.

\_\_\_\_\_  
Chair of the Assembly

ATTEST

\_\_\_\_\_  
Municipal Clerk

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Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
**Agenda Document Control Sheet**

*AK 2000-72*

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

<b>1</b>	SUBJECT OF AGENDA DOCUMENT	DATE PREPARED	
	Retirement System as a Contribution to the MOA	3/3/00	
	Trust Fund	Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM	
<b>2</b>	DEPARTMENT NAME Finance	DIRECTOR'S NAME Soren Orley	
<b>3</b>	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Soren Orley	HIS/HER PHONE NUMBER 343-6610	
<b>4</b>	COORDINATED WITH AND REVIEWED BY	INITIALS	DATE
<b>X</b>	Mayor		
	Municipal Clerk		
	Municipal Attorney		
	Employee Relations		
<b>X</b>	Municipal Manager	<i>SO</i>	<i>3/12/00</i>
	Cultural & Recreational Services		
	Fire		
	Health & Human Services		
	Merrill Field		
	Municipal Light & Power		
	Police		
	Port of Anchorage		
	Public Transportation		
	Public Works		
	Solid Waste Services		
	Water & Wastewater Utility		
<b>X</b>	Executive Manager	<i>SO</i>	<i>3/16/00</i>
	Community Planning & Development		
<b>X</b>	Finance, Chief Fiscal Officer	<i>SO</i>	<i>3-16-00</i>
	Heritage Land Bank		
	Management Information Services		
	Office of Management & Budget	<i>SO</i>	<i>3-16-00</i>
	Property & Facility Management		
	Purchasing		
	Other		
<b>5</b>	SPECIAL INSTRUCTIONS/COMMENTS		
	<div style="position: relative; height: 100px;"> <div style="position: absolute; top: 0; right: 0; text-align: right;"> <b>RECEIVED</b> Office of Municipal Clerk MAR 17 2000 P.O. Box 196650 Anchorage, AK 99519-6650           </div> <div style="position: absolute; bottom: 0; left: 0;"> <i>7.B.11. Intro Due Nov</i> </div> </div>		
<b>6</b>	ASSEMBLY HEARING DATE REQUESTED <i>3/21/00</i>	<b>7</b>	PUBLIC HEARING DATE REQUESTED <i>4/18/00</i>